

ERIE COUNTY REPUBLICAN PARTY  
BALLOT RECOMMENDATIONS

ERIE WARD 0  
01506

Official Ballot

County of Erie, Commonwealth of Pennsylvania  
Municipal Election, Held on the 4th Day of November, 2025

Provisional Stamp HERE if applicable

Instructions for Voters:

- 1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened to the right of any candidate indicates a vote for that candidate.
- 2. To cast a write-in vote for a person whose name is not on the ballot, you must darken the oval to the right of the line provided and print the name in the blank space provided for that purpose.
- 3. Use **only** a black pen or marker.
- 4. If you make a mistake, ask for a new ballot.

WARNING: If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

| JUDGE OF THE SUPERIOR COURT<br>10 YEAR TERM<br>(Vote For One)                                 | COUNTY EXECUTIVE<br>4 YEAR TERM<br>(Vote For One)          | MAYOR<br>4 YEAR TERM<br>(Vote For One)           |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|
| BRANDON NEUMAN<br>DEMOCRATIC                                                                  | CHRISTINA VOGEL<br>DEMOCRATIC                              | DARIA DEVLIN<br>DEMOCRATIC                       |
| MARIA BATTISTA<br>REPUBLICAN                                                                  | BRENTON DAVIS<br>REPUBLICAN                                | MATTHEW S THOMAS<br>REPUBLICAN                   |
| DANIEL WASSMER<br>LIBERAL                                                                     | Write-In                                                   | Write-In                                         |
| Write-In                                                                                      | SHERIFF<br>4 YEAR TERM<br>(Vote For One)                   | CITY CONTROLLER<br>4 YEAR TERM<br>(Vote For One) |
| JUDGE OF THE COMMONWEALTH COURT<br>10 YEAR TERM<br>(Vote For One)                             | CHRIS CAMPANELLI<br>DEMOCRATIC                             | BROOKE SANFILIPPO<br>DEMOCRATIC                  |
| STELLA TSAI<br>DEMOCRATIC                                                                     | JEREMY MARKHAM<br>REPUBLICAN                               | MATT STRUPCZEWSKI<br>REPUBLICAN                  |
| MATT WOLFORD<br>REPUBLICAN                                                                    | Write-In                                                   | Write-In                                         |
| Write-In                                                                                      | CLERK OF RECORDS<br>4 YEAR TERM<br>(Vote For One)          |                                                  |
| JUDGE OF THE COURT OF COMMON PLEAS<br>6TH JUDICIAL DISTRICT<br>10 YEAR TERM<br>(Vote For One) | AUBREA HAGERTY HAYNES<br>DEMOCRATIC                        |                                                  |
| EMILY MOSCO MERSKI<br>DEMOCRATIC                                                              | NATHAN RYBNER<br>REPUBLICAN                                |                                                  |
| JEREMY LIGHTNER<br>REPUBLICAN                                                                 | Write-In                                                   |                                                  |
|                                                                                               | COUNTY COUNCIL DISTRICT 4<br>4 YEAR TERM<br>(Vote For One) |                                                  |
|                                                                                               | JIM WINARSKI<br>DEMOCRATIC                                 |                                                  |
|                                                                                               | KEVIN E PASTEWKA<br>REPUBLICAN                             |                                                  |

No Republican is running.  
Please consider running  
when the next seat opens.

Do Not Vote for Kevin  
Pastewka! He is a far-left  
Democrat who took  
advantage of the fact that  
we didn't have a  
Republican running in  
this race.

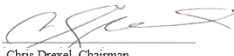
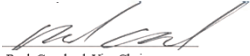
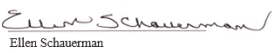
VOTE BOTH SIDES OF BALLOT

|                                                                                         |                                  |
|-----------------------------------------------------------------------------------------|----------------------------------|
| CITY COUNCIL<br>4 YEAR TERM<br>(Vote For Not More Than Four)                            |                                  |
| ANDRE HORTON<br>DEMOCRATIC                                                              | <input type="radio"/>            |
| JASMINE FLORES<br>DEMOCRATIC                                                            | <input type="radio"/>            |
| MAURICE MO TROOP<br>DEMOCRATIC                                                          | <input type="radio"/>            |
| MARILYN POL<br>DEMOCRATIC                                                               | <input type="radio"/>            |
| KIMBERLY HUNTER<br>REPUBLICAN                                                           | <input checked="" type="radio"/> |
| TINA HIOTIS<br>REPUBLICAN                                                               | <input checked="" type="radio"/> |
| ANITA FAY<br>REPUBLICAN                                                                 | <input checked="" type="radio"/> |
| YEVET REDD ANDERSON<br>REPUBLICAN                                                       | <input checked="" type="radio"/> |
| Write-In                                                                                | <input type="radio"/>            |
| Write-In                                                                                | <input type="radio"/>            |
| Write-In                                                                                | <input type="radio"/>            |
| Write-In                                                                                | <input type="radio"/>            |
| SCHOOL DIRECTOR<br>ERIE SCHOOL DISTRICT<br>4 YEAR TERM<br>(Vote For Not More Than Four) |                                  |
| LEAH MERSKI<br>DEMOCRATIC/REPUBLICAN                                                    | <input type="radio"/>            |
| JAY BRENEMAN<br>DEMOCRATIC                                                              | <input type="radio"/>            |
| GARY N HORTON<br>DEMOCRATIC/REPUBLICAN                                                  | <input type="radio"/>            |
| ZAKARIA SHARIF<br>DEMOCRATIC/REPUBLICAN                                                 | <input type="radio"/>            |
| HAYAN ALOUSH<br>REPUBLICAN                                                              | <input type="radio"/>            |
| No Registered Republican is running. Please consider running in 2027.                   |                                  |
| Write-In                                                                                | <input type="radio"/>            |
| Write-In                                                                                | <input type="radio"/>            |
| JUDGE OF ELECTION<br>4 YEAR TERM<br>(Vote For One)                                      |                                  |
| Write-In                                                                                | <input type="radio"/>            |

|                                                        |                       |
|--------------------------------------------------------|-----------------------|
| INSPECTOR OF ELECTION<br>4 YEAR TERM<br>(Vote For One) |                       |
| Write-In                                               | <input type="radio"/> |

No !!

YES !!

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| RETENTION QUESTIONS<br>1. To vote in FAVOR of the retention, blacken the oval to the right of the word YES.<br>2. To vote AGAINST the retention, blacken the oval to the right of the word NO.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |
| SUPREME COURT RETENTION ELECTION QUESTION<br>SHALL CHRISTINE DONOHUE BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/>            |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="radio"/> |
| SUPREME COURT RETENTION ELECTION QUESTION<br>SHALL KEVIN M DOUGHERTY BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/>            |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="radio"/> |
| SUPREME COURT RETENTION ELECTION QUESTION<br>SHALL DAVID WECHT BE RETAINED FOR AN ADDITIONAL TERM AS JUSTICE OF THE SUPREME COURT OF THE COMMONWEALTH OF PENNSYLVANIA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/>            |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="radio"/> |
| SUPERIOR COURT RETENTION ELECTION QUESTION<br>SHALL ALICE BECK DUBOW BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/>            |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="radio"/> |
| COMMONWEALTH COURT RETENTION ELECTION QUESTION<br>SHALL MICHAEL H WOJCIK BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="radio"/>            |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="radio"/> |
| COURT OF COMMON PLEAS RETENTION ELECTION QUESTION<br>SHALL JOHN J MEAD BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS 6TH JUDICIAL DISTRICT, ERIE COUNTY?                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="radio"/> |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="radio"/>            |
| COURT OF COMMON PLEAS RETENTION ELECTION QUESTION<br>SHALL JOSEPH M WALSH BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COURT OF COMMON PLEAS 6TH JUDICIAL DISTRICT, ERIE COUNTY?                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |
| YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="radio"/> |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="radio"/>            |
| County of Erie<br>Commonwealth of Pennsylvania<br><br>Municipal Election<br>Held on the<br>4th Day of November, 2025<br>County Board of Elections<br><br><br>Chris Drexel, Chairman<br><br><br>Rock Copeland, Vice Chairman<br><br><br>Terry M. Scutella<br><br><br>Ellen Schauerman |                                  |

VOTE BOTH SIDES OF BALLOT

