

# Erie County Republican Reccommenations

## Instructions for Voters:

1. **TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE.** An oval darkened to the right of any candidate indicates a vote for that candidate.
2. **To cast a write-in vote for a person whose name is not on the ballot,** you must darken the oval to the right of the line provided and print the name in the blank space provided for that purpose.
3. Use **only** a black pen or marker.
4. If you make a mistake, **DO NOT ERASE.** Ask for a new ballot.

**WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on election day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on election day, unless you surrender your absentee or mail-in ballot and envelope to the judge of elections to be voided to vote by regular ballot.

<b>JUSTICE OF THE SUPREME COURT</b> (Vote For One)	<b>JUDGE OF THE COURT OF COMMON PLEAS 6TH JUDICIAL DISTRICT</b> TEN YEAR TERM (Vote For One)	<b>COUNTY COUNCIL DISTRICT 1</b> FOUR YEAR TERM (Vote For One)
DANIEL MCCAFFERY DEMOCRATIC <input type="radio"/>	PETE SALA DEMOCRATIC <input type="radio"/>	TERRY M SCUTELLA DEMOCRATIC <input type="radio"/>
CAROLYN CARLUCCIO REPUBLICAN <input checked="" type="radio"/>	ERIC MIKOVCH REPUBLICAN <input checked="" type="radio"/>	CODY FOUST REPUBLICAN <input checked="" type="radio"/>
Write-In <input type="radio"/>	Write-In <input type="radio"/>	Write-In <input type="radio"/>
<b>JUDGE OF THE SUPERIOR COURT</b> (Vote For Not More Than Two)	<b>DISTRICT ATTORNEY</b> FOUR YEAR TERM (Vote For One)	<b>MAGISTERIAL DISTRICT JUDGE 06-3-03</b> SIX YEAR TERM (Vote For One)
JILL BECK DEMOCRATIC <input type="radio"/>	ELIZABETH HIRZ DEMOCRATIC/REPUBLICAN <input checked="" type="radio"/>	SUE STROHMEYER DEMOCRATIC/REPUBLICAN <input checked="" type="radio"/>
TIMIKA LANE DEMOCRATIC <input type="radio"/>	Write-In <input type="radio"/>	Write-In <input type="radio"/>
MARIA BATTISTA REPUBLICAN <input checked="" type="radio"/>	<b>COUNTY CONTROLLER</b> FOUR YEAR TERM (Vote For One)	<b>TOWNSHIP SUPERVISOR</b> SIX YEAR TERM (Vote For One)
HARRY F SMAIL JR REPUBLICAN <input checked="" type="radio"/>	KYLE W FOUST DEMOCRATIC <input type="radio"/>	SAMUEL D COMFORT DEMOCRATIC <input type="radio"/>
Write-In <input type="radio"/>	WADE ROOT REPUBLICAN <input checked="" type="radio"/>	JIM BOCK REPUBLICAN <input checked="" type="radio"/>
Write-In <input type="radio"/>	Write-In <input type="radio"/>	Write-In <input type="radio"/>
<b>JUDGE OF THE COMMONWEALTH COURT</b> (Vote For One)	<b>CORONER</b> FOUR YEAR TERM (Vote For One)	<b>AUDITOR</b> SIX YEAR TERM (Vote For One)
MATT WOLF DEMOCRATIC <input type="radio"/>	LYELL P COOK DEMOCRATIC/REPUBLICAN <input checked="" type="radio"/>	KATHY FATICA DEMOCRATIC <input type="radio"/>
MEGAN MARTIN REPUBLICAN <input checked="" type="radio"/>	Write-In <input type="radio"/>	Write-In <input type="radio"/>
Write-In <input type="radio"/>		

VOTE BOTH SIDES OF BALLOT

**SCHOOL DIRECTOR  
MILLCREEK SCHOOL  
DISTRICT**  
FOUR YEAR TERM  
(Vote For Not More Than Five)

**SHIRLEY OLIGERI WINSCHER**   
DEMOCRATIC/REPUBLICAN

**SUE ELLEN PASQUALE**   
DEMOCRATIC/REPUBLICAN

**JASON DEAN**   
DEMOCRATIC/REPUBLICAN

**MICHAEL LINDNER**   
DEMOCRATIC/REPUBLICAN

**WADE BRINK**   
DEMOCRATIC/REPUBLICAN

**No other  
Republican  
candidates.  
Please consider  
running in 2025.**

**Write-In**

**RETENTION QUESTIONS**

1. To vote in **FAVOR** of the retention, blacken the oval to the right of the word YES.  
2. To vote **AGAINST** the retention, blacken the oval to the right of the word NO.

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL JACK PANELLA BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

**SUPERIOR COURT RETENTION  
ELECTION QUESTION**

SHALL VICTOR P STABILE BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

YES

NO

**County of Erie  
Commonwealth of  
Pennsylvania**

**Municipal General Election  
Held on the  
7th Day of November, 2023**

**County Board of Elections**

*Charlie Boyle*  
Charlie Boyle, Chairman

*Jim Wnarski*  
Jim Wnarski, Vice Chairman

*Andre R. Horton*  
Andre Horton

*Tom Spigel*  
Tom Spigel

